

## Tension In Ministry (Acts 15:36-41)

### 3. The \_\_\_\_\_ (vs.22-35)

- Note that the whole church (assembly) was involved in this process.
- The reception of the council's letter is characterized by:

- \_\_\_\_\_ (vs. 31)
- \_\_\_\_\_ (vs.31)
- \_\_\_\_\_ (vs.32-3)
- \_\_\_\_\_ (vs. 34-35)

### 1. The \_\_\_\_\_ (vs.36)

- Paul was motivated to \_\_\_\_\_ with the missionary churches.
- Especially in light of the issues raised in \_\_\_\_\_.

**Key Point: Ministry is a \_\_\_\_\_ - \_\_\_\_\_ process.**

### 2. The \_\_\_\_\_ (vs.37-39)

- Barnabas wanted to take Mark, who previously went with them (Acts 12:25)
- Paul did not want to take Mark, because he had previously \_\_\_\_\_ them (Acts 13:13).
- What does Paul & Barnabas' argument tell us?

**Key Point: Ministry is \_\_\_\_\_.**

### 3. The \_\_\_\_\_ (vs.40-41)

- Despite the disagreement, God used the parting of Paul & Barnabas to establish \_\_\_\_\_ missionary journeys.

**Key Point: Ministry never loses sight of its \_\_\_\_\_.**

**Key Point: \_\_\_\_\_ with that which \_\_\_\_\_ and \_\_\_\_\_ that which \_\_\_\_\_.**  
(Colossians 4:10, 2 Timothy 4:11, Philemon 24).

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